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UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

THE UNITED STATES OF AMERICA,	)	
ex rel.	)	
JULIE LONG,	)	Civil Action
	)	
Plaintiffs	)	No. 16-12182-FDS
	)	
vs.	)	
	)	
JANSSEN BIOTECH, INC.,	)	
Defendant	)	

BEFORE: CHIEF JUDGE F. DENNIS SAYLOR, IV

TELEPHONE STATUS CONFERENCE

John Joseph Moakley United States Courthouse  
1 Courthouse Way  
Boston, MA 02210

October 28, 2020  
3:07 p.m.

Valerie A. O'Hara, FCRR, RPR  
Official Court Reporter  
John Joseph Moakley United States Courthouse  
1 Courthouse Way  
Boston, MA 02210  
E-mail: vaohara@gmail.com

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9 For the Defendant:

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1 PROCEEDINGS

2 THE CLERK: In the matter of United States of vs.  
3 Janssen, Civil Action Number 16-12182.

4 Parties are reminded that recording and  
5 rebroadcasting of this hearing is prohibited and may result  
6 in sanctions.

7 Would counsel please identify themselves for the  
8 record beginning with plaintiff's counsel.

9 MR. SHAPIRO: All right, this is Jonathan Shapiro  
03:08PM 10 for the relator.

11 THE COURT: Good afternoon.

12 MR. PRESTON: This is Casey Preston of behalf of  
13 Julie Long.

14 THE COURT: Good afternoon.

15 MR. AZORSKY: This is Gary Azorsky for the relator  
16 as well.

17 THE COURT: Good afternoon. Thank you. All  
18 right. This is a status conference in this case. Janssen  
19 filed a request for additional time beyond the time set for  
03:08PM 20 the second amendment complaint, which I have granted, and I  
21 assume where we go from here is to a Rule 16 scheduling  
22 conference. Does anyone disagree? From the plaintiff?

23 MR. POSNER: This is Ethan Posner, by the way,  
24 from -- I'm on for the defendant, and two of my colleagues  
25 are on as well. Thank you for granting the extension. I

1 think we're prepared to hold the conference, you know, at  
2 the appropriate scheduled time under the rules.

3 THE COURT: And anything else we ought to be  
4 talking about or shall I just set a date for that?

5 MR. POSNER: No.

6 MR. PRESTON: On behalf of the plaintiffs, your  
7 Honor, we're in agreement with Ms. Posner. The next step  
8 would be that plaintiffs request that conference.

9 THE COURT: All right. How far out shall I put  
03:09PM 10 this? Let me throw out a date. Let's see, how about  
11 November the 17th at 12:00 noon?

12 MR. PRESTON: Your Honor, I'm trying to count  
13 back.

14 THE COURT: Is that too quick?

15 MR. PRESTON: Yes, that's what I'm just trying to  
16 see. The plan gets submitted to the Court at least seven  
17 days before the scheduling conference. Yes, if we hold the  
18 26th for the scheduling conference, that may be --

19 THE COURT: Let's build a few more days here.

03:10PM 20 MR. PRESTON: Yes, that's what I'm thinking.

21 THE COURT: Monday, November 23rd at noon, the  
22 Monday before Thanksgiving.

23 MR. POSNER: That's fine with us, your Honor,  
24 thanks.

25 MR. PRESTON: That would for the plaintiff as

1 well.

2 THE COURT: All right. Well reconvene at that  
3 point hopefully on a telephone connection that works and  
4 we'll talk then about the schedule. Okay. Thank you.

5 MR. PRESTON: Thank you, your Honor.

6 MR. POSNER: Thank you, your Honor.

7 (Whereupon, the hearing was adjourned at.  
8 3:10 p.m.)

9 C E R T I F I C A T E

10 UNITED STATES DISTRICT COURT )  
11 DISTRICT OF MASSACHUSETTS ) ss.  
12 CITY OF BOSTON )

13 I do hereby certify that the foregoing transcript,  
14 Pages 1 through 5 inclusive, was recorded by me  
15 stenographically at the time and place aforesaid in Civil  
16 Action No. 16-12182-FDS, THE UNITED STATES OF AMERICA ex rel.  
17 JULIE LONG vs. JANSSEN BIOTECH, INC., and thereafter by me  
18 reduced to typewriting and is a true and accurate record of the  
19 proceedings.

20 Dated September 20, 2023.

21 s/s Valerie A. O'Hara

22 VALERIE A. O'HARA  
23 OFFICIAL COURT REPORTER  
24  
25